

**PUNJAB STATE ELECTRICITY REGULATORY COMMISSION**  
**SCO NO. 220-221, SECTOR 34-A, CHANDIGARH**

To

1. M/s Parkash Book Shop, SCO No. 110-111, Sector 34-A, Chandigarh
2. M/s Kumar Bookseller & Stationers, Booth No. 299, Sec 32-D, Chd.
3. M/s Capital Book Depot, SCO No. 3, Sec 17-E, Chd.
4. M/s Creation-34, SCO No. 94-95, Sec 34-A, Chd.
5. M/s Aanchal Sales, SCO No. 112-113, Sec 34-A, Chd.
6. M/s Chawla Stationary Mart, SCO No. 175-176, Sec 17-C, Chd.
7. M/s R.K. Traders, SCO No. 6-7, Sector 17-A, Chandigarh.
8. M/s Om Business Center, SCO No. 210-211, Cabin No. 6, G.F. Sec.34, Chd
9. M/s Shri Ganpati Cafeteria, SCO No. 210-211, Sec 34-A, Chd.
10. M/s Eagle Enterprises, SCO No. 124-125, Sec 34-A, Chd.
11. M/s Ashoka Trading Company, SCO No. 116-117, Basement, Sec 34-A, Chd.
12. M/s Krishna Traders, SCF-3, Sector 19-D, Chd
13. M/s Chauhan Enterprises, SCO No. 51-52, 1st flr, Sec 8-C, Madhya Marg, Chd.
14. M/s Vijay Traders, Booth No. 391, Sector 32-D, Chandigarh.
15. M/s Bala ji Enterprises, SCF 16, Sector 27-c, Chandigoarh
16. M/s Laxmi Authorizers, Booth No. 19, Sec 22-D, Chd.
17. M/s Universal Trading Agency, SCF-11-12, Sector 22-C, Chandigarh
18. M/s V.K. Sales Corporation, Shop No. 82, Sector 34-C, Chandigarh
19. M/s Goel Stationery Mart, SCO No. 68-70, Sector 17-A, Chandigarh
20. M/s Chandigarh Business System, Bay Shop No. 12, Sector 27-D, Chandigarh
21. M/s Walia Stationers, SCO NO. 285, Sector 32-D, Chandigarh

Memo No. \_\_\_\_\_/PSERC/Gen-258/Vol- III

Dated: \_\_\_\_\_

**Subject:- Regarding quotations for supply of File covers.**

Sealed cover quotations are invited from the local bidders up to 20-2-13 ( 1.30 PM) for supply of following item for the use of office of PSERC, Chandigarh. The quotations will be opened on same working day at 3.00 pm ( in case of holiday, the next working day).

1	2	3
Sr. No.	Description of Stationery items	Rate per item
1	Ripple file 3000 Nos. with printing (Punjab State Electricity Regulatory Commission, Chandigarh	

**Note: The sample of the file cover may be seen with the undersigned on any working day.**

**Joint Secretary/Legal**

CC.

Copy to:-

1. DD/Media & Library for uploading on website of the Commission.
2. Copy to Receptionist for notice board.