

**PUNJAB STATE ELECTRICITY REGULATORY COMMISSION  
SCO NO. 220-221, SECTOR 34-A, CHANDIGARH**

**Petition No. 08 of 2018  
Date of hearing: 30.01.2019  
Date of Order: 01.02.2019**

In the matter of: Petition under Sections 61, 62, 64, 86(1)(a), 86(1)(b), 86(1)(e) and 86(1)(k) of the Electricity Act, 2003.

AND

Under Regulations 8 (2) of the CERC (Terms and Conditions for Tariff Determination from Renewable Energy Sources) Regulations, 2017 adopted by the Commission vide its order dated 31.10.2017 in Suo-motu Petition No. 50 of 2017. (Installed capacity 6 MW).

AND

For determination of Tariff for sale of power to distribution licensees in the State of Punjab in respect of the Municipal Solid Waste To Energy (MSWTE) Project of the Petitioner.

AND

In the matter of: JITF Urban Waste Management (Bathinda) Limited, Jindal ITF Centre, 28, Shivaji Marg, New Delhi-110015 (JITF).

...Petitioner

Versus

1. Punjab State Power Corporation Limited, Regd. Office- PSEB Head office, The Mall, Patiala, (PSPCL).
2. Punjab Energy Development Agency, Plot No.1 & 2, Sector 33-D, Chandigarh (PEDA).
3. Punjab State Transmission Corporation Limited, Regd. Office-PSEB Head office, The Mall, Patiala (PSTCL).
4. Municipal Corporation, Bathinda, Mall Road, Near Railway Station, Bathinda (MC, Bathinda).

...Respondents

Present: Ms. Kusumjit Sidhu, Chairperson  
Sh. S.S. Sarna, Member  
Ms. Anjuli Chandra, Member

For JITF Ms. Vijaya Singh, Advocate

For PSPCL: Ms. Suparna Srivastava, Advocate  
Sh. V.P.S. Kailay, ASE/TR-5  
Sh. Daljit Singh, ASE/IPC

For PEDDA: None  
For PSTCL: None  
MC Bathinda: Sh. Baljinder Pal Singh, Project Manager

**ORDER**

The proxy counsel appearing on behalf of the conducting advocate for the petitioner requested for adjournment. The representative of MC Bathinda intimated that they have filed a civil suit and the Hon'ble Court has issued stay Order against the petitioner. The petitioner & MC Bathinda are directed to submit affidavit regarding the status report of the project within two weeks.

The petition shall be taken up for further hearing on 13.02.2019 at 11.00 A.M.

Sd/-  
**(Anjuli Chandra)**  
**Member**

Sd/-  
**(S.S. Sarna)**  
**Member**

Sd/-  
**(Kusumjit Sidhu)**  
**Chairperson**

Chandigarh  
Dated: **01.02.2019**